

World Literature, Spring 2022

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Office location: EL-B008D

Office hours: MWF 12-1:00pm, 4-5:30pm; R 11:30am-2:00pm; also by appointment

## REQUIRED TEXTS

- *Norton Anthology of World Literature*, Second Edition, Volumes A-C, Ed. Sarah Lawall, 2002.
- *Norton Anthology of World Masterpieces*, Expanded Edition, Volume 2, Ed. Maynard Mack, 1995.
- Additional readings distributed digitally (print and bring to class when applicable).

## COURSE DESCRIPTION

What is civilization? How is the category defined in, and by, the works we most closely associate with it? How has the term been deployed, to what purpose and in whose interest? What has changed, and what has endured, if anything, over the course of history and between different cultures?

This course is designed as an exploration of the idea of civilization as received through the construction of literary texts and literary traditions. We will move through the literature in roughly chronological order, focusing on key themes in self-defined civilized societies—their differential definition of themselves and humanity, their promises and preoccupations, their drawbacks and detractors—that will allow us to take a critical view of the category. A **major focus of this course is critical reading**: the ability not only to **understand what the text says**, but also to **interpret what the text does on a deeper level**. To do so we will examine **how each text was received in its historical moment** as well as determining **what we can take from it today and how the texts influence, echo and inform our understandings of each other**. Your insights and interpretations will be the building blocks of our class sessions; it will be a dialogue with the past and a meditation on the present. You will be expected to articulate your perspective on the texts and engage with other perspectives in a respectful and productive manner. In addition, we will develop the skill of analytical writing, preparing you for complex intellectual tasks useful both in academic and professional settings.

Central to the course will be your **cohort**, a group of fellow students in your class with whom you will work throughout the semester. Together you will discuss the texts, develop interpretations, and select class readings. Make sure you communicate with, provide support to, and are supported by your cohort-mates.

## COURSE GOALS

- Develop critical thinking and critical reading skills
- Understand cultural texts in their historical context, and to engage in comparative consideration
- See our readings in conversation with one another
- Understand literary devices and techniques, and identify how writers use them
- Analyze literary texts both orally and in writing
- Develop strategies for effective academic writing

## Topics by Week

Weeks 1/3, 1/10, 1/17, 1/24 *Imagining Civilization* [Volume A]

Weeks 1/31, 2/7, 2/14, 2/21 *Life, Love and Transformation* [Volume B]

Week 2/28, 3/14, 3/21, 3/28 *Madness and Modernity* [Volume C]

Weeks 4/4, 4/11, 4/18, 4/25, 5/3 *Beginnings, Becomings, Endings* [World Masterpieces]

## ASSIGNMENTS/GRADING

In-Class Participation - 25%

Reflections, Questions and Contributions - 40%

Analytical Essay - 35%

Grading: A 95-100, A- 90-94, B+ starts at 87, B 83, B- 80, C+ 77, C 73, C- 70, D\* 69 and below

**In-Class Participation (25%):** Your participation in each class session will be vital for the overall experience. Come to every class on time, prepared with your reading notes and your book, and be ready to contribute to our discussion. You will be expected to play an active role in each session, sharing your ideas, building on those of other students, and asking questions that contribute to our discussion. Participation is mostly based on you verbally engaging in class discussion. Behaviors that damage your participation grade include lateness, disruptiveness, absences, not bringing your texts to class, and not regularly participating in class discussion or other class activities.

**Reflections and Contributions (40%):** The groundwork for class discussion is laid through sharing reflections about the assigned reading within your cohort. Twice each week you will reflect on the reading by presenting or responding to a well-framed question or interpretation on your online cohort discussion board; you should focus on a specific aspect of the text, using direct textual reference. Once, at the end of each week, your cohort will collectively contribute a thematic thread to the ongoing class discussion. Twice each semester your cohort will choose the next week's reading. Engaging with the texts, working with your cohort, and contributing to the class will secure this part of your grade.

**Analytical Essay (35%):** This 4 page paper (at least 1250 words) is an exercise in analysis: you will make an insightful and analytical claim about the text and then prove it by analyzing evidence from the text (connect the evidence to your claim). Your analysis should go below the surface: try to say what other readers might not notice. You will choose one of the texts that we have read up to this point, either short fiction, poetry or nonfiction. If you write about short fiction, you will show how the text communicates a particular concept or theme using elements of the story, such as symbolism, motif, setting, characters, narration, and/or point of view. For instance, you could argue in *The Awakening*, Kate Chopin uses the ocean to represent the struggles and stakes of acquiring a sense of independent personhood; you would then prove this claim by analyzing evidence of this concept in the text, closely reading the sections where the text describes the ocean and the main character's interactions with it. You will also need to address the significance of this theme or concept in the story and beyond it. If you write about one or more poems, you will need to focus on how the text(s) use the poetic form to convey their message, with special

attention paid to structure, word-choice and imagery; poems can be very short, so be sure to give yourself enough material to work with. If you write about a nonfiction text, your essay will be more of a rhetorical analysis: say what the text is arguing or communicating, then identify specific methods the text uses to persuade its audience. For instance, you could argue a text is designed to instill fear in its audience in order to scare them into calling for war. If that were your thesis, you would then show evidence of the text trying to conjure fear through the specific language and structure of the text. You will also need to make a claim about whether or not the overall method is effective (say why).

There is only one essay for this course; it can be written about any text we have read during the semester, and it can be submitted at any time before the start of Finals Week. Once graded, the essay may be revised once for a chance at improving the grade; revisions must be submitted by the end of Friday during finals week.

You will need to use **MLA citation** to cite the literary works both in-text and in a Works Cited page. We will go over this in class, but if you have questions please ask me or visit the OWL Purdue website. **Most importantly, make sure the words and ideas in your paper are your own.**

### **COURSE POLICIES**

**ATTENDANCE:** Regular and punctual class attendance is expected and required of all students. If you are not in class when it officially begins, you will be marked tardy. If you show up to class ten or more minutes late, you will be marked absent for the day. You will also be marked absent if I see you sleeping.

**LATE WORK:** Late assignments will not be accepted without an in-person discussion and a clear plan for timely submission. I will collect your reading assignments in class and major papers will be turned in electronically, unless otherwise stated; if I do not have your assignment when it is due, and we do not discuss a plan for, you risk receiving no credit for it. Please make every effort to make sure assignments are timely, and that you meet the deadlines as outlined in the syllabus. **If you must miss a class, plan ahead to get your work in before the deadline.** In the rare case of an excused absence (those deemed so by the school), you will need to contact me via email to make arrangements to get your missed work in.

**TECHNOLOGY:** Please render your cell phones silent before you enter class, put them out of sight, and refrain from using them in class. Keep other electronic devices, such as laptops and iPads, in your bag and off your desk. **Exceptions can be made upon request.**

### **INDIANA ACADEMY UNEXCUSED ABSENCE POLICY**

It is the policy of the Indiana Academy that any absence from class is unexcused, except for illness, death in the family, college or school-related activities, and extenuating circumstances. When a student is absent from a class, the instructor reports the student absence to the Faculty Attendance Coordinator in the Office of Academic Affairs. Unless the absence is excused by a school official, it is considered unexcused. The decision as to whether an absence is excused is not determined by the instructor.

\*You are expected to attend every class. You are allowed one unexcused absence without penalty. Each additional unexcused absence will be penalized as follows: Unexcused absence (1) = 1-point subtraction from final grade. Unexcused absence (2) = 3-point subtraction from final grade. Unexcused absence (3) =

5-point subtraction from final grade. (For example, if you have an 89 final average with (3) unexcused absences your final grade will be 84). Four (4) or more unexcused absences will lead to academic and residential consequences beyond the scope of this class determined by the Office of Academic Affairs (i.e., residential groundings, parent/principal conference, and/or detention).

\*\*Any minor assignment/test/project/presentation missed due to an unexcused absence will be handled according to the late work policy of this class. You will be given an opportunity to retake any missed assignment/test/project/presentation worth more than 20% of the final grade but will be docked a full letter grade as a result.

### **ACADEMIC INTEGRITY STATEMENT**

You are responsible for the integrity of your work and you are required to produce work that is academically honest. This means that all of your work for this course must be your own and must be created specifically for this course. Failing to maintain the integrity of your work will have serious consequences. Submitting someone else's paper, including papers you obtain online, as your own writing is fraud. Attempting to take credit for someone else's words or ideas without properly citing them is plagiarism. Direct and indirect plagiarism, both of which we will discuss in class, are unacceptable and have serious academic consequences. If you are even remotely uncertain about whether or not any part of your work is academically honest, contact me and we can sort it out. Please refer to the student handbook for additional information, including information that is new this year.

### **LITERATURE NOTE**

Important literature is often about the deepest and most difficult struggles of humans to live authentically in a complex world. Through the thoughts and experiences of literary characters, we can examine and evaluate our personal responses to life's mysteries, complexities, disappointments, and joys. In addition, we begin to understand how a writer, in his or her own struggle to experience creatively, has responded to the social, political, and artistic environment of his/her times. The English Department at the Academy selects reading material that reflects these human struggles, has endured the test of time, and has earned a respected place in the universe of letters. The instructors will often include recently published poems, stories, and articles that reflect the diversity of contemporary cultures and experiences.

**If, because of the powerful nature of the reading experience, you are unable to read and study a specific text with reasonable analytic objectivity, please confer with your instructor.** Alternative texts are available.

### **DIVERSITY AND INCLUSION POLICY**

Ball State University aspires to be a university that attracts and retains a diverse faculty, staff, and student body. We are committed to ensuring that all members of the community are welcome, through valuing the various experiences and worldviews represented at Ball State and among those we serve. We promote a culture of respect and civil discourse as expressed in our Beneficence Pledge and through university resources found at <http://cms.bsu.edu/campuslife/multiculturalcenter>. As such, it is important to ensure that your comments and behavior in class is respectful and inclusive. Discriminatory comments or behavior will not be tolerated and may result in disciplinary action, in accordance with Indiana Academy and Ball State University policy.

## INDIANA ACADEMY MASK POLICY

The Indiana Academy will follow [Ball State University's mask policy](#) (see Section IV). Based on current CDC guidance recommending the wearing of face masks for all people—regardless of vaccination status—in public indoor settings in communities where the rate of coronavirus transmission is high or substantial, all employees, students, and campus visitors are required to wear a mask while inside any University building. This requirement is effective on August 9, 2021. Fully vaccinated people are not required to wear masks outdoors.

Individuals who are not fully vaccinated for COVID-19 are required to wear face masks while inside campus buildings and outside when physical distancing cannot be maintained.

If a student declines to wear a face mask as required, the student will be referred to the Director of Academic Affairs or the Director of Residential Affairs. If the situation occurs in a classroom or other academic setting, it is considered a classroom management issue, and the teacher will remind the student of the requirement and give the student a chance to comply with it prior to referring the matter to the Director of Academic Affairs or the Director of Residential Affairs. Wearing masks is crucial to preventing the spread of COVID-19 to others.