COURSE DESCRIPTION

Junior Colloquium is a discussion-oriented seminar which is meant to foster critical thinking, critical engagement with texts, and rational dialogue with peers. This course is unique, in that, the class sessions are largely comprised of student discussion and often led by students, themselves. The professor is a facilitator, but often not the leader of the discussion.

The themes we are focusing on this year are social justice, inclusion, and equity. The goal is to allow you to explore social justice issues, dialogue about them in class, and then find ways to apply that knowledge to make the world more just, inclusive, and equitable. We will watch a variety of films that center on these themes. Merely consuming this material, however, is not enough. In order to succeed in this course, you must engage with the course material and participate in spirited and thorough class discussions about them. In other words, mere receptivity is not enough. You must offer input and ideas via analysis, evaluation, and synthesis. We will aim to achieve respectful, productive, and lively discourse.

REQUIRED VIEWING

The films you will watch each week are available for free through YouTube and Kanopy—a database available through the BSU library website (make sure to sign in to your account to access them).

COURSE METHODOLOGY

- Engage with and analyze texts (including essays and videos) related to social justice, inclusion, and equity
- Discuss these texts in class to show engagement and learn from each other’s input
- Complete and submit written responses
- Complete and submit the Final Project

GENERAL COURSE OBJECTIVES

- To participate in an interdisciplinary seminar focusing on great ideas of differing times and dimensions;
- To develop questioning strategies and techniques which stimulate productive discussion;
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- To build a body of written and non-written material that incorporates a philosophical foundation and a series of readings on an intellectual level;

- To adapt the scholarly content to conditions in which the student’s daily life exists;

- To develop an intellectual and practical vehicle in which the student may be able to demonstrate quality reading, listening, and verbal skills.

COURSE CONTENT

The content of this course is interdisciplinary in nature through a variety of different readings and scholarly experiences. Included in this content will be historical readings, scientific readings, philosophical readings, mathematical readings, and literature readings. Primary and secondary sources will be utilized through texts and handouts. This seminar shall be about ideas presented in the readings for the seminar sessions and not simply cursory reviews about the source(s). Mere opinion will be discouraged; analysis, evaluation, and synthesis will be the skills in training. Each reading will be able to stand on its own intellectual merit and yet able to find a connection to previous and subsequent readings.

COURSE METHODOLOGY

Classes will be conducted with a combination of small group discussion and overall review of the article during the first half of class; the second half will be total group discussion (also termed big group discussion). Active participation is expected for both.

#Reading of texts and sources in a variety of disciplines on which regular, structured, in-class interpretational discussion will be based;

#Regular structured seminars and large group settings which work toward analysis of ideas;

#Written responses to the readings and ideas.

METHODS OF EVALUATION

1. (70%) Discussion grade:
   - You will be evaluated daily for your discussion grade each class. To earn full points, aim to make at least two contributions, and to cite the text or a related text.

   Comments are deemed meaningful when they:
   - Introduce new and intriguing idea that moves discussion along
   - Agrees with and expands another participant’s remarks
   - Disagrees with participants and explains why
   - Gives persuasive analysis of text
   - Gives opinion with backup text/evidence
   - Refers to a relevant event (may be historical or current) and explains why
   - Shows connection to other sources, either used in this class or others
   - Gave thoughtful comparison to another remark’s
Clarifies an obscure passage so that it makes sense to all of us
Thoughtful response to classmate’s comment

Comments that do not fall under one of these categories may still be counted if they reflect understanding of text/classroom discussion and are explained clearly.

2. (20%) Written reflection
Please write three important points from the reading that you can bring to the discussion. This must be submitted at the beginning of class. Each point must be at least 100 words and contain one citation.
Total: /10pts

3. (10%) Final Project At the very end, there will be a project. Because the course focus is about inclusion, social justice, and equity, the Final Project is a way to demonstrate and apply your knowledge of those topics. You will choose ONE of the following options for your Final Project:

Option 1: Recover—This option is about recovering the history, culture, and experiences of marginalized groups. Research one specific element of the history, culture, or experiences of a marginalized group. Examples of topics include things like LGBTQ voguing clubs in 1980s NYC; Standing Rock activism; a lesser known person of color who has made or is making an important contribution to society, etc. Present your findings (video, visual, PPT, Prezi) with the aim of increasing cultural awareness and centering or celebrating under-represented communities. Each presentation will be given 3 min. You will turn this in near the end of the semester to Discussion Board.

Option 2: Service Project—This option is about identifying an issue facing the environment or a marginalized community, researching that issue, and coming up with a way of responding to that issue in a way that will make a positive and measurable difference. Research an issue, identify its impacts, develop a response; make a presentation (video, PPT, Prezi) to show your research on the issue and its impacts, and your response. You will turn this in near the end of the semester to Discussion Board.

The following grading scale will be used for this course:

Grading: A 93-100, A- 90-92, B+ starts at 87, B 83, B- 80, C+ 77, C 73, C- 70, D 69 and below

GUIDE TO SUCCEEDING IN COLLOQUIUM
Prior to class, all students are expected to:

Read the text and/or review the video
Submit talking points online
Tips:

- Write down significant ideas as you experience the text for the first time; review the text if necessary.

- When you want to reference a quotation or idea from the film, remember to write down the time that moment occurred in the film. For instance, if it happened 24 minutes and 38 seconds in, you would write 24:38.

- Do not do everything the night before class – you will be overwhelmed and you will not enjoy the class, which is meant to be enjoyable and not overly taxing.

COLLOQUIA DIALOGUE RULES OF THUMB

1. The exchange of declarative monologues tends to be dialectically unproductive. The effort to be too complete is often self-defeating. Brevity stimulates dialectic.

2. In dialectic conversation, listening intently is in everybody’s intellectual interest.

3. Follow the argument wherever it leads. Think with your peers and trust their intelligence to lead to (sometimes much unexpected) understanding.

APPROPRIATE METHODS OF DISCUSSION

- Clarifies point in discussion
- Asks a relevant, productive question
- Offers a comparison
- Offers a contrast
- Offers supporting evidence for an idea of the filmmaker
- Refers to a literary work germane to ideas being discussed
- Refers to a historical idea/work germane to the ideas being discussed
- Analyzes a section of the film
- Synthesizes from various parts of the film and/or other sources
- Agrees with and expands another participant’s remarks
- Disagreed with another participant and explained the disagreement
- Offers a definition for a term/concept/idea
- Assists in moving discussion from one point to another
- Provides a summary for various parts of the film
- Provides evaluations of the material
- Proposes a hypothesis
- Produces a creative explanation
- Improvisation of thought evident
COMMUNICATION IS KEY: During a time like this, when we are all getting used to new forms of learning and living, communication is paramount. If you have a question or need help with something class-related, please feel free to email me or schedule a time to meet with me virtually.

ATTENDANCE: Regular and punctual class attendance is expected and required of all students.

TECHNOLOGY: Please turn the sound down on your phones at the beginning of class, put them out of sight, and refrain from using them in class. (You may use your computer as needed, but please use it for class-related purposes only).

INDIANA ACADEMY MASK POLICY

a. Requirement b. The Indiana Academy will follow Ball State University’s mask policy. Effective July 1, 2020, all people on campus—including faculty, staff, students, vendors, contractors, suppliers, and visitors—should wear face masks (covering nose and mouth) while inside campus buildings. Face masks are specifically required in the following situations:

i. When in the presence of others (indoors or outdoors) and physical distancing is difficult to maintain, such as in hallways, elevators, stairs, public spaces, and common areas;

ii. When in a classroom or laboratory;

iii. When using campus transportation (such as a shuttle bus);

iv. When multiple individuals are in a University vehicle. Students, faculty, and staff are encouraged to bring their own mask. Masks will be provided to anyone who is unable to bring a mask or their mask is damaged.

c. Non-compliance: If a student declines to wear a face mask as required, the student will be referred to the Director of Academic Affairs or the Director of Residential Affairs. If the situation occurs in a classroom or other academic setting, it is considered a classroom management issue, and the teacher will remind the student of the requirement and give the student a chance to comply with it prior to referring the matter to the Director of Academic Affairs or the Director of Residential Affairs. Wearing masks is crucial to preventing the spread of COVID-19 to others.

ACADEMIC INTEGRITY STATEMENT

You are responsible for the integrity of your work and you are required to produce work that is academically honest. This means that all of your work for this course must be your own and must be created specifically for this course. Failing to maintain the integrity of your work will have serious consequences. Submitting someone else’s paper, including papers you obtain online, as your own writing is fraud. Attempting to take credit for someone else’s words or ideas without properly citing them is plagiarism. Direct and indirect plagiarism, both of which we will discuss in class, are unacceptable and have serious academic consequences. If you are even
remotely uncertain about whether or not any part of your work is academically honest, contact me and we can sort it out. Please refer to the student handbook for additional information, including information that is new this year.

DIVERSITY AND INCLUSION POLICY

Ball State University aspires to be a university that attracts and retains a diverse faculty, staff, and student body. We are committed to ensuring that all members of the community are welcome, through valuing the various experiences and worldviews represented at Ball State and among those we serve. We promote a culture of respect and civil discourse as expressed in our Beneficence Pledge and through university resources found at http://cms.bsu.edu/campuslife/multiculturalcenter. As such, it is important to ensure that your comments and behavior in class is respectful and inclusive. Discriminatory comments or behavior will not be tolerated and may result in disciplinary action, in accordance with Indiana Academy and Ball State University policy.